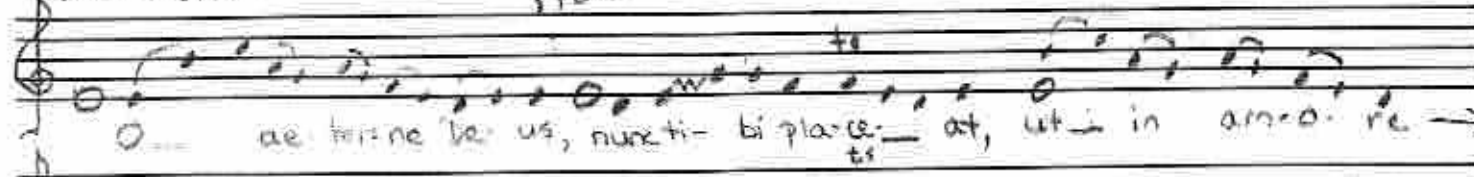


1st phrase:
solo w/ drone

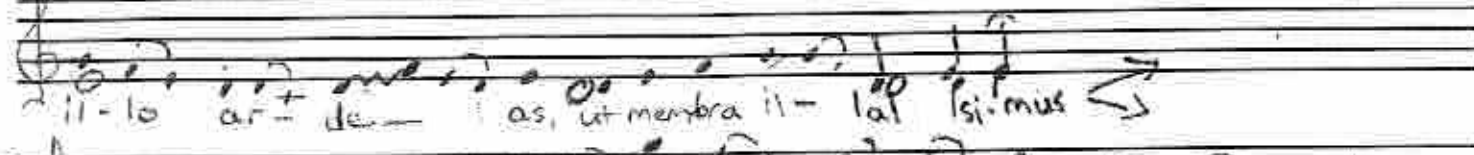
O Aeterna Deus

Hildegard von Bingen 1149

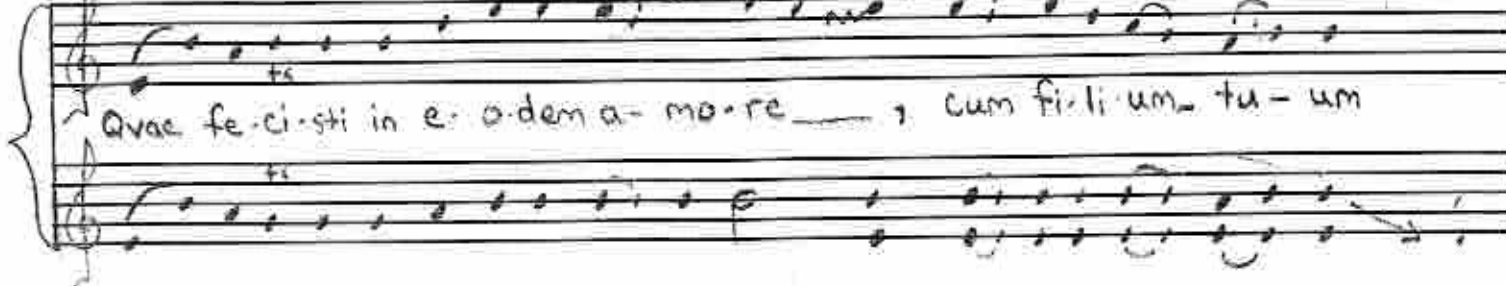
, tutti



ae ter-ne be-us, nu-er-ti-bi pla-ce-at, ut in am-o-re



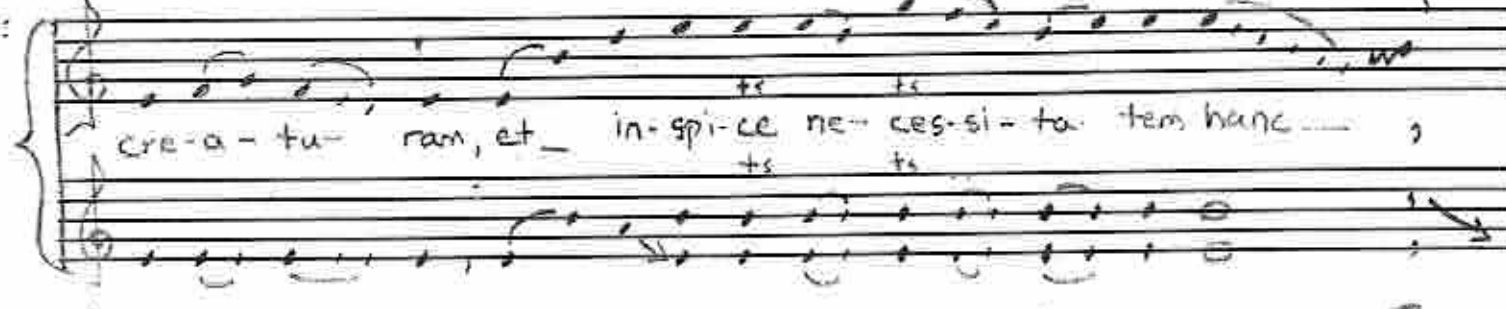
il-lo ar-ti-de-as, ut membra il-lal-lu-si-mus



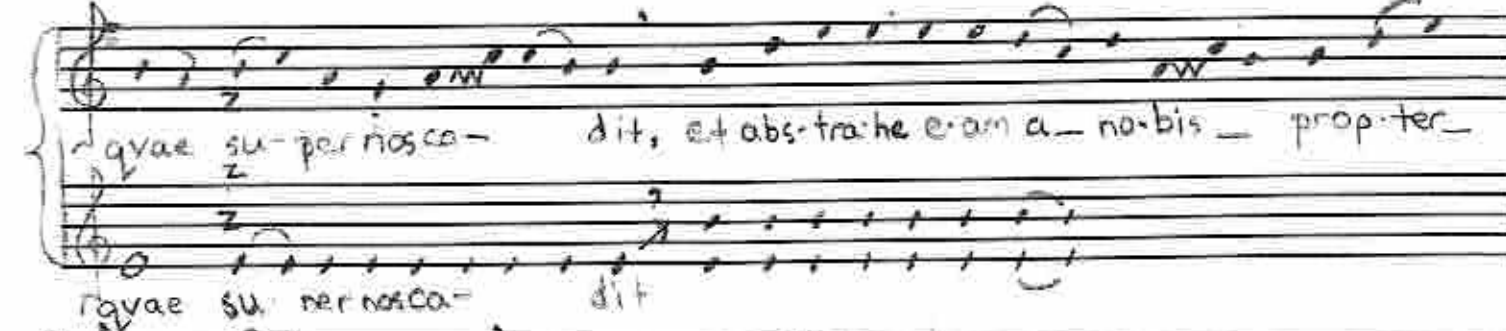
Quae fe-ci-sti in e-o-dem a-mo-re, cum fi-li-um tu-um



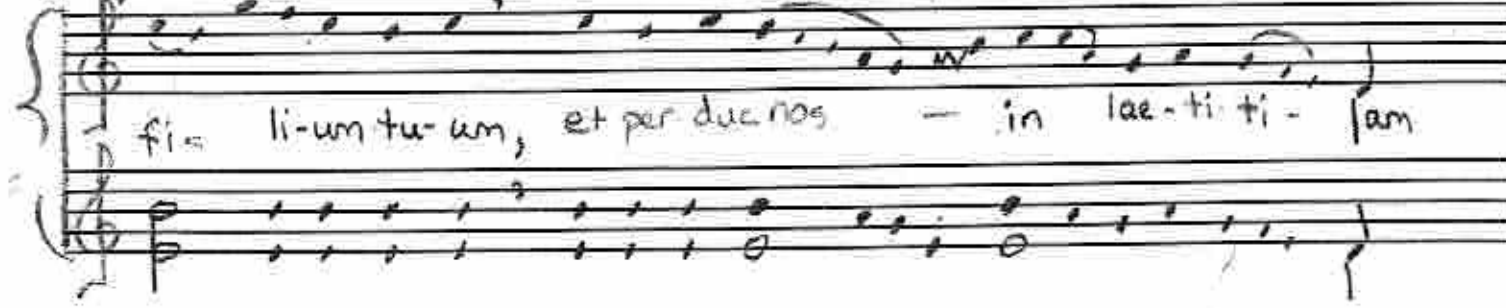
Ge-nu-is-ti in pri-ma au-ro-ra, an-te om-nem



cre-a-tu-ran, et in-spi-ce ne-ces-si-ta-tem hanc



quae su-per nos ca-dit, et abs-tra-he e-am a-no-bis prop-ter



quae su-per nos ca-dit

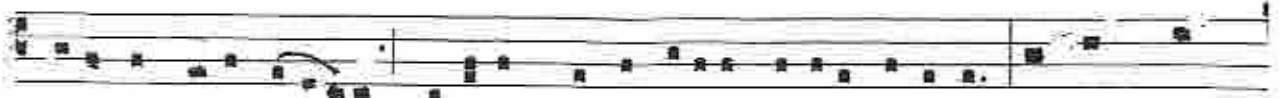


fi-li-um tu-um, et per-duc nos in lae-ti-ti-lam

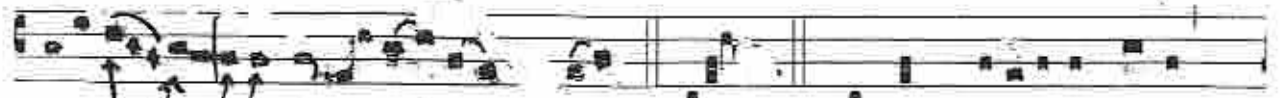
Lamentations 1/2 of Verse 1 from Mozarabic Antiphony



IN-ci-pit lamentá-ti-o Je-remí-ae prophē-tae. ALEPH. Quomódo sédet só-la



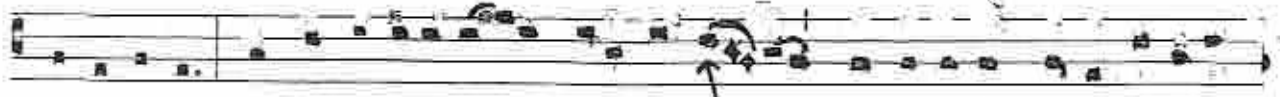
ci-vi-tas pléna pópu-lo : fácta est quá-si vídu-a dómína génti-um : princeps pro-



vínci-árum fácta est sub tribú-to, BETH. Pló-rans plorávit in nócte,
Same as ALEPH



et lácrimae é-jus in maxil-lis é-jus : non est qui conso-lé-tur é-am ex ómnibus



cá-ris é-jus : ómnes ami-ci é-jus spreverunt é-am, et fácti sunt é-i in-i-



mi-ci. GHIMEL. Migrávit Júdas própter afflicti-onem et multi-tú-
Same as ALEPH



dinem servi-tú-tis : habi-távit inter géntes, nec invénit réqui-em : ómnes persecu-tó-res



e-jus apprehendé-runt é-am inter angústi-as.

DALETH.
Same as Aleph

IN-cí-pit lamentá-ti-o Je-remí-ae prophé-tae. ALEPH. Quomódo sédet só-la

cí-vi-tas pléna pópu-lo : fácta est quá-si vídu-a dómina génti-um : princeps pro-

vínci-árum fácta est sub tribú-to. BETH. Pló-rans plorávit in nócte,

et lácrimae é-jus in maxíl-lis é-jus : non est qui conso-lé-tur é-am ex ómnibus

cá-ris é-jus : ómnes amí-ci é-jus spreverunt é-am, et facti sunt é-i in-i-

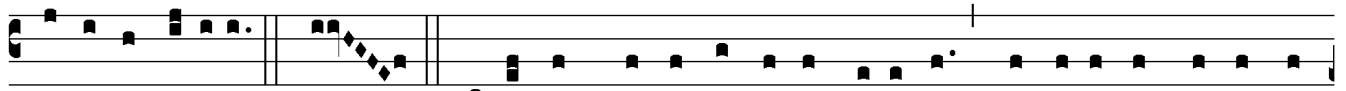
mí-ci. GHIMEL. Migrávit Júdas própter afflicti-onem et multi-tú-

dinem servi-tú-tis : habi-távit inter géntes, nec invénit réqui-em : ómnes persecu-tó-res

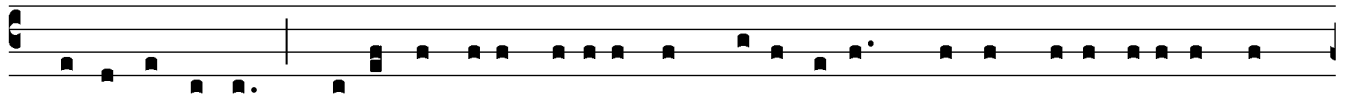
e-jus apprehendé-runt é-am inter angúst-i-as. DALETH. Ví-ae Sí-on

lúgent e-o quod non sint qui véni-ant ad so-lemni-tátem : Ómnes pórtae é-jus

destrúctae : sacer dó-tes é-jus geméntes : vírgines e-jus squa-lídae, et ipsa opprésa



ama-ri-tú-dine. HE. Fácti sunt hóstes é-jus in capi-te, in-imí-ci é-jus lo-



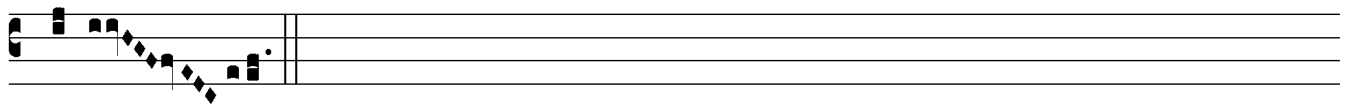
cup-le-tá-ti sunt : qui-a Dóminus locú-tus est súper é-am pró-pter multi-tú-dinem in-



iqui-tá-tum é-jus : párvu-li é-jus dúcti sunt in capti-vi-tá-tem, ánte fá-ci-em



tribu-lántis. Jerú-sa-lem, Je-rú-sa-lem, convérte-re ad Dó-minum Dé-um

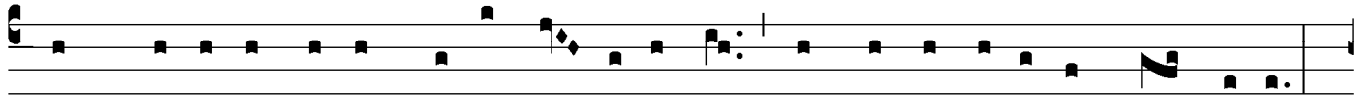


tú-um.

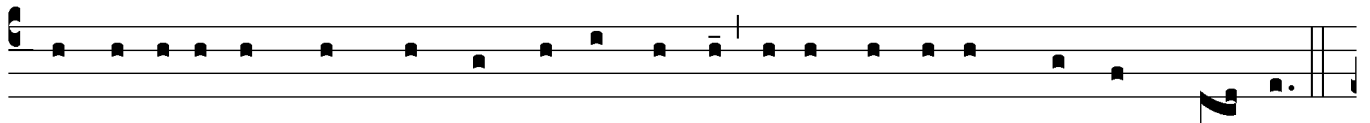
II



VAU. Et egressus est a fili-a Sí-on ómnis d é-cor é-jus : fácti



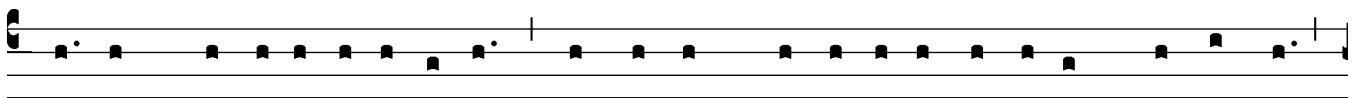
sunt prínci-pes é-jus vél-ut a- rí- e- tes non inven- i- éntes pá- scu- a :



et a-bi- é-runt ábsque for- ti- tú- di- ne ánte fá- ci- em subse- quén- tis.



ZA- IN. Re- cor- dá- ta est Je- rú- sa- lem di- é- rum afflicti- ó- nis sú-



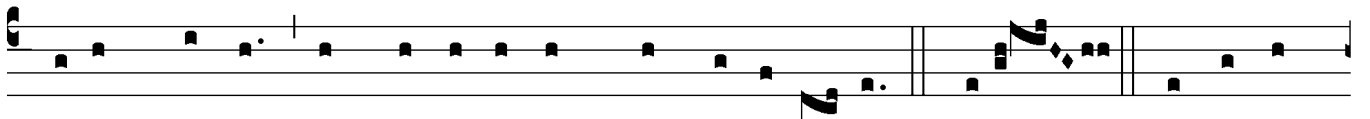
æ et præva-ri-ca-ti- ó- nis, ómni- um de- si- de- ra- bí- li- um su- ó- rum,



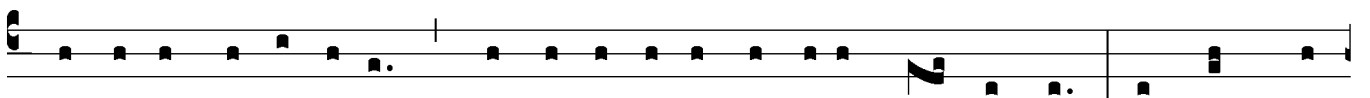
quae ha- bu- é- rat a di- e- bus án- ti- quis, cum cá- de- ret pó- pu- lus



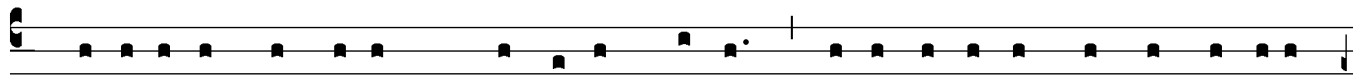
e- jus in má- nu ho- stí- li, et non ésset aux- i- li- á- tor : vi- dé- runt



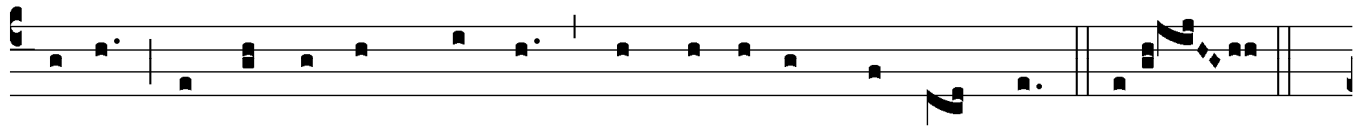
e- am hóstes et de- ri- sé- runt sáb- ba- ta é- jus. HETH. Peccá- tum



peccá- vit Je- rú- sa- lem, proptér- e- a insta- bí- lis fác- ta est : ómnes, qui



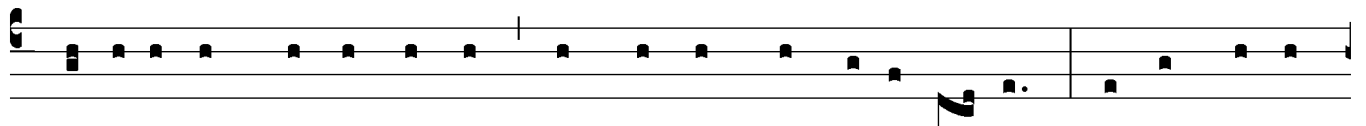
glo-ri-fi-cá-bant é-am, spre-vé-runt íl-lam, qui-a vi-dé-runt ig-no-mí-ni-am



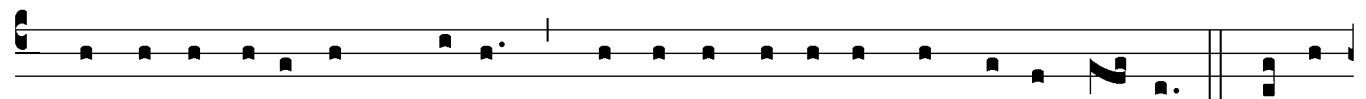
e-jus : íp-sa au-tem gé-mens con-versa est re-trór-sum. TETH.



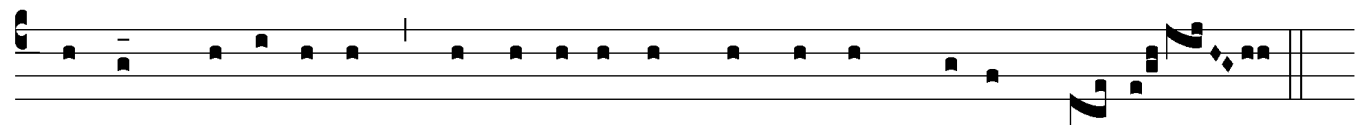
Sór-des e-jus in pé-di-bus é-jus, nec re-cor-dá-ta est fí-nis sú-i : de-



pó-si-ta est ve-he-mén-ter, non há-bens con-so-la-tó-rem : ví-de, Dómi-

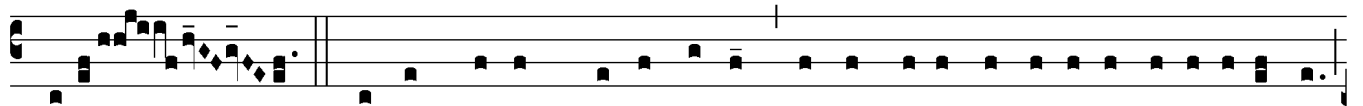


ne, afflic-ti-ó-nem mé-am, quó-ni-am e-réctus est i-ni-mí-cus. Je-rú-



sa-lem, Je-rú-sa-lem, convér-te-re ad Dó-mi-num Dé-um tú-um.

III



JOD. Má-num sú- am mí-sit hóstis ad ómni- a de- si- de- ra- bí- li- a é- jus :



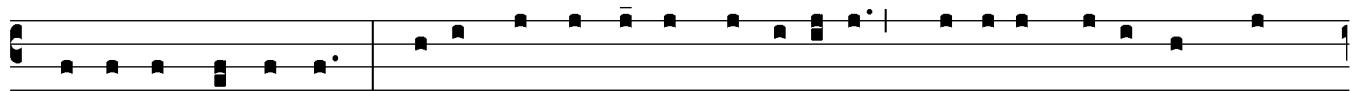
qui- a ví- dit géntes ingrés- sas Sanctu- á- ri- um sú- um, de quibus præcé- pe- ras ne intra-



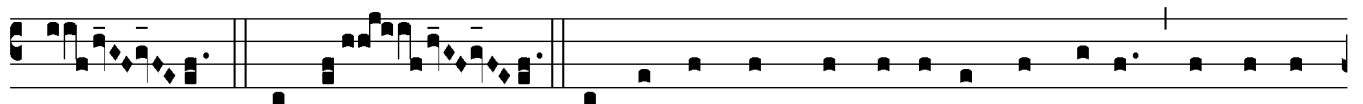
rent in ecclé- si - am tú- am. CAPH. Omnis pópu- lus é- jus gé-



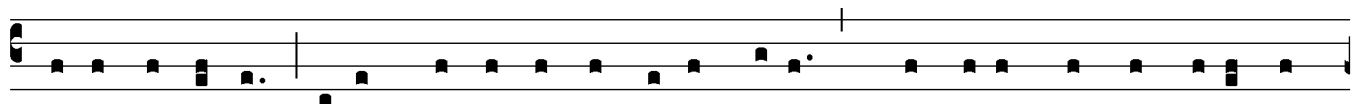
mens, et quærens pa- nem : de- dé- runt pre- ti- ó- sa quæ- que pro cí- bo ad re- fo-



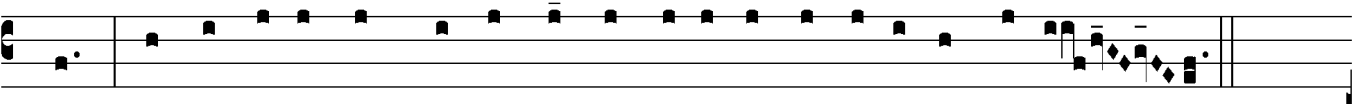
cil- lán- dam á- ni- mam. Ví- de, Dó- mi- ne, et consí- de- ra, quó- ni- am fácta sum ví-



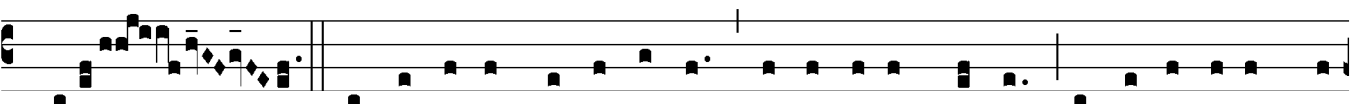
lis. LAMED. O vos ómnes qui transí- tis per ví- am, at- téndi-



te, et vi- dé- te si est dó- lor síc- ut dó- lor mé- us : quó- ni- am vin- de- mi- á- vit



me, ut lo- cú- tus est Dó- mi- nus in dí- e í- ræ fu- ró- ris sú- i.



MEM. De excélso mí- sit ígnem in óssi- bus mé- is, et e- rú- di- vit me :



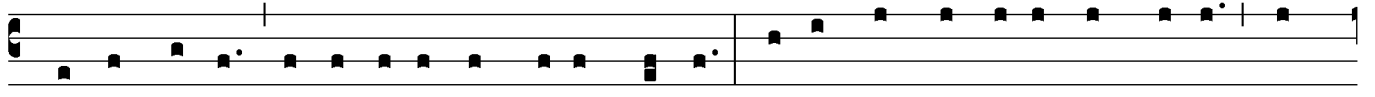
expándit ré- te pe- di- bus mé- is, con- vértit me re- trór- sum : pó- su- it me de- so- lá-



tam, tó-ta di- e mœ-ró-re con-féc-tam. NUN. Vi-gi-lá-vit jú-



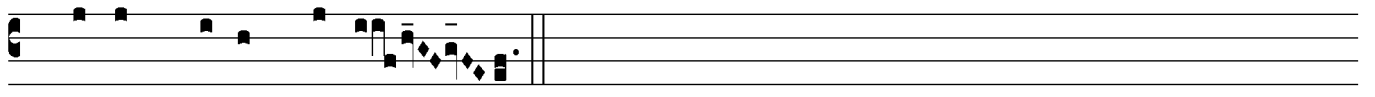
gum in- i- qui- tá- tum me- á- rum : in ma-nu é- jus convo-lú-tæ sunt, et impó-si- tæ



cól-lo mé- o : in-firmá-ta est virtus mé- a : dé-dit me Dó-mi-nus in má-nu, de



qua non pó-te-ro súrge-re. Je-rú-sa-lem, Je-rú-sa-lem, con-vér- te-re ad Dó-



mi-num Dé- um tú- um.

Shabe Mahtab

Arr.F.B120

Composer:-----

Singer:(A.Sheyda)

Andante ♩=70

Keyboard



Am E Dm E Am

5 E Dm E Am E

10 Am E Am E Am E

em shab be ba re man ast o ân mâ ye ye nâz yâ rab to ke li_____ de sob ho dar

15 Am E Am E

châh an dâz ey ro sha ni ye sobh be mash regh bar gard ey zol ma te shab

20 Am E Am F

bâ ma ne bi châ re be sâz em shab sha be mah tâ be__ ha bi bam ro mi khâm

25 E Am F E Am

ha bi bam a gar khâ be__ ta bi bam ro mi khâm

30 F E Am F E

khâ bas to bi

35 Am E Am E

dâ rash ko nid mast ast o hosh yâ rash ko nid goo yid fo loo ni oo ma de

40 F E Am E Am E

ân yâ re joo ni oo ma de oo ma de hâ le to__ ah vâ le to si yah

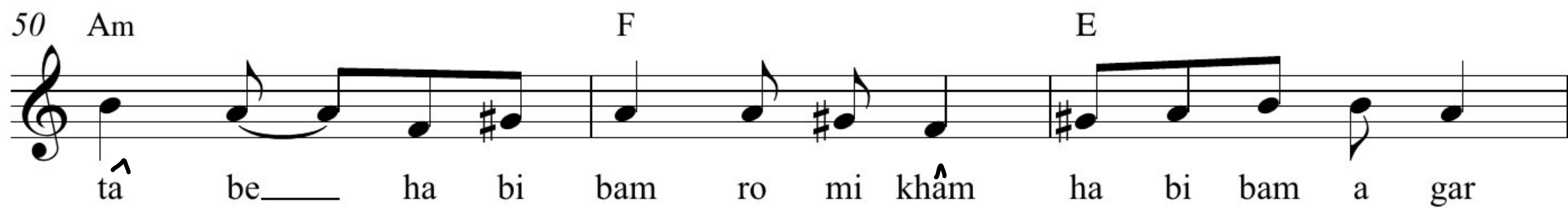
2

45 Am E Am E Am E Am E



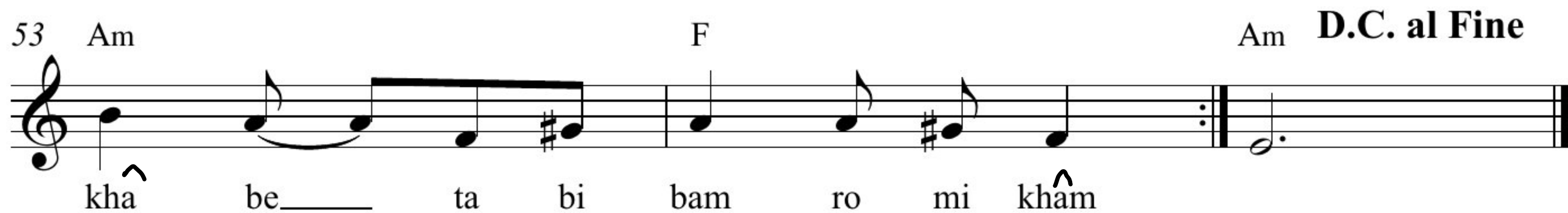
khâ le to__ se fid roo ye to si yah moo ye to__ be bi nad be ra vad em shab sha be mah

50 Am F E



ta be__ ha bi bam ro mi khâm ha bi bam a gar

53 Am F Am **D.C. al Fine**



khâ be__ ta bi bam ro mi khâm

